**Green Society Public School**

**Ratnanagar-7, Sauraha, Chitwan**

**First Terminal Examination – 2082**

**Result Published Form**

|  |  |  |  |
| --- | --- | --- | --- |
| **Class** | **Academic Excellence** | **Aptitude of learning** | **Presentation and Participation** |
| **Nursery** |  |  |  |
| **LKG** |  |  |  |
| **UKG** |  |  |  |
| **One** |  |  |  |
| **Two** |  |  |  |
| **Three** |  |  |  |
| **Four** |  |  |  |
| **Five** |  |  |  |
| **Six** |  |  |  |
| **Seven** |  |  |  |
| **Eight** |  |  |  |
|  |
| **Nine** |  |  |  |
| **Ten** |  |  |  |

**Principal Exam Co-ordinator**